

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Ahmad Naiini et al.

Serial No.:

10/796,587

For:

NOVEL PHOTOSENSITIVE RESIN COMPOSITIONS

Filed:

March 9, 2004

Examiner:

Chu, John S. Y.

Art Unit:

1752

Confirmation No.:

1113

Customer No.:

27,623

Attorney Docket No.: 339.7807USU

Mail Stop AF COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the communication dated July 20, 2005 in the above-identified application.

Petition-	·for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is her	reby
made if, and to	the extent, required. The fee for this extension of time is calculated	to
be \$	to extend the time for filing this response until	

The fee for any change in number of claims has been calculated as shown below.

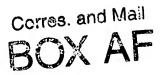
		C	LAIMS AS	AMEND	ED		
_	Claims Remaining After Amendment		High Num Previo Pa	ber ously	Present Extra	Rate	
Total Claims	79	Minus	79		0	x \$50.00	\$
Independent Claims	3	Minus	3		0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE							x \$360.00 = \$
TOTAL FEE FOR CLAIM CHANGES							\$0.00
1/2 FILING FEE FOR SMALL ENTITY							\$N/A

A check in the amount of \$ 0.00 is attached. X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 01-0467. A duplicate copy of this Form is enclosed. September 19, 2005 Date Paul D. Greeley, Esq. Attorney for Applicant(s) Registration No. 31,019 Ohlandt, Greeley, Ruggiero & Perle, L.L.P. One Landmark Square, 10 th Floor Stamford, CT 06901-2682 Telephone: (203) 327-4500 Telefax: (203) 327-6401 CERTIFICATE OF MAILING I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, on September 19, 2005. Joanne M. McIntyre NAME Signature September 19, 2005 DATE	The total fee for this amendment, including claim changes and any extension of time is calculated to be $\frac{0.00}{0.00}$.						
C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 01-0467. A duplicate copy of this Form is enclosed. September 19, 2005 Date Paul D. Greeley, Esq. Attorney for Applicant(s) Registration No. 31,019 Ohlandt, Greeley, Ruggiero & Perle, L.L.P. One Landmark Square, 10 th Floor Stamford, CT 06901-2682 Telephone: (203) 327-4500 Telefax: (203) 327-6401 CERTIFICATE OF MAILING I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, on September 19, 2005.	A check in the amount of \$ _	0.00 is attached.					
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I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, on September 19, 2005. Joanne M. McIntyre September 19, 2005		Attorney for Applicant(s) Registration No. 31,019 Ohlandt, Greeley, Ruggiero & Perle, L.L.P. One Landmark Square, 10 th Floor Stamford, CT 06901-2682 Telephone: (203) 327-4500					
	I HEREBY CERTIFY THAT THIS COR POSTAL SERVICE AS FIRST CLASS AMENDMENT, COMMISSIONER FOR PA	RESPONDENCE IS BEING DEPOSITED WITH THE U.S. MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP					

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX AF
RESPONSE UNDER
37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP: 1752
EXAMINER CHU, JOHN S.Y.

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Mail Stop: Amendment Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Honorable Commissioner for Patents:

In response to the Office Action dated July 20, 2005, Applicant submits this response. The **Remarks** begin in the section starting at page 2.